Note: This year’s Best of the Best MUST BE an original event not previously submitted in the past 3 years. Signature of Chapter or Council President or Vice President (depending on the level of submission) confirming that it is an event that has not been submitted within the last 3 years is also being required. All Chapters and City Councils in Florida will be eligible to compete.

Judging: Entries will be judged and awarded for first, second and third place in each degree and council. All judges will be members of Beta Sigma Phi and the decision of judges will be final. If enough entries are not submitted for a degree, committee may combine degrees.

1. Entries shall consist of a title page legibly displaying the Chapter or Council name, degree, number and city, plus name, address and telephone number of the person preparing the report.
2. Report must be typed on 8-1/2” x 11” white paper, double-spaced with a 1” margin and placed in a fastened folder, cover or notebook.
3. Entries should include chapter/council activities from May 1, 2018 through April 30, 2019 only.
4. Chapters or Councils may include traditions such as Special Ritual Events held, Beginning Day, Founder’s Day (chapters not in Council, or as a Council event), Sweetheart or Valentine Events and Legacy Events.
5. Council submissions should only include activities that were Council organized or sponsored. Do not include activities that were organized or sponsored by an individual chapter within your council.

6. Deadline: Reports must be postmarked by May 3, 2019. Any reports received postmarked after this date will be returned at Convention unopened.

Report Format for all entries:

List type of entry: Social, Service or Ways & Means
1. List # of chapter/council members on May 1, 2018 and # of members on April 30, 2019.
2. List the Date, Indicate percentage (%) of members attending and number of guests.
3. Use the following format as an example:

   # Members May 1, 2018: 10          # Members April 30, 2019: 12
   Inter-chapter Entertaining Social with Preceptor Theta Nu
   June 15, 2018 90% of chapter members in attendance, 2 Guests

Give a detailed description of the event including title, presenter(s)/hostess(es), decorations, how the International theme was used, results and any other pertinent information about the event. For City Council entries, list details and how chapters helped City Council with the event.

Entries must be picked up by 4:00 p.m. on Saturday, May 18, 2019.

Chairman, Contact and Send Entries to: Adreane Larcher  adlarcher@gmail.com
9309 Pontiac Drive  813-924-4794
Tampa, FL 33626

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Date Received: ____________________
2019 FLORIDA STATE CONVENTION “UNDER THE BIG TOP”
COSTUME CONTESTS

Entry Deadline: May 1, 2010    COSTUME CONTEST ONLY – NO SKITS
***Presentation Time allotted will be three (3) minutes***
Costume Contest will be Friday night after dinner.

Categories (Circle/Indicate):    Single    Group

Theme:    Funniest Clown (No scary clowns)    Circus Vendors    Animals    Ringmaster

Chapter/Council Name__________________________________________________________

Contact____________________________________    Telephone _______________________________

Address/City/ST/Zip_____________________________________________________________________

Chairman, Contact and Send Entries to:     Adreane Larcher      adlarcher@gmail.com
9309 Pontiac Drive 813-924-4794
Tampa, FL 33626

Date Received: ____________________

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2019 FLORIDA STATE CONVENTION “UNDER THE BIG TOP”
CIRCUS THEMED SHOEBOX CONTEST

Deadline: May 1, 2019    SIZE – Entries should not exceed 12” x 12” x 12”

You will need to bring your decorated Circus Themed shoe box with you for the contest, Do NOT mail them to us! Use your imagination (in good taste of course). Floats will be on display in an assigned room for all attending ΒΣΦ to see! Winners will be announced Saturday A.M. at Business Meeting. First, second and third place will be awarded. Have fun and be creative decorating your float!

Themes:    Circus Tent    3 Ring Circus    Side Shows

Chapter Name________________________________________________________

Contact____________________________________    Telephone _______________________________

Address/City/ST/Zip_____________________________________________________________________

Chairman, Contact and Send Entry FORMS to:     Adreane Larcher      adlarcher@gmail.com
9309 Pontiac Drive 813-924-4794
Tampa, FL 33626

Date Received: ____________________